



Club Health Assessment for District 30 M through December 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeat appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156455 | Eudora | 11/28/2023 | Newly Chartered | 21 | 21 | 0 | 21 | 100.00% | 0 | 2 | | N | S,M,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11098 | ABERDEEN Exc Award (06/30/2016) | 02/12/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 11 | | | M,VP,SC | 24+ | | |
| 11188 | BATESVILLE Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 04/23/1946 | Active | 35 | 1 | 2 | -1 | -2.78% | 38 | 0 | | 2 | N | P,M,VP | 0 | \$6,010.00 |
| 11102 | BOONEVILLE Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 04/12/1948 | Active | 29 | 7 | 1 | 6 | 26.09% | 17 | 1 | | 2 | N | | 0 | |
| 11103 | BRUCE | 06/13/1957 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 36 | | 20 | R | S,T,M,VP,SC | 24+ | |
| 11104 | BYHALIA | 02/19/1946 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 1 | | 2 | R | P,VP | 1 | \$2,500.00 |
| 11191 | CHARLESTON Exc Award (06/30/2016) | 08/01/1952 | Active(1) | 8 | 0 | 2 | -2 | -20.00% | 10 | 1 | | 3 | | P,M,VP,SC | 24+ | |
| 11192 | CLARKSDALE Exc Award (06/30/2016, 06/30/2018) | 01/18/1938 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | | | N | M,VP,SC | 24+ | \$10.00 |
| 54611 | CLARKSDALE SUNSET Exc Award (06/30/2016) | 06/18/1993 | Active | 8 | 2 | 1 | 1 | 14.29% | 7 | 1 | | | N | M,VP,SC | 24+ | \$10.00 |
| 11195 | CLEVELAND EVENING | 01/30/1973 | Active(1) | 6 | 6 | 0 | 6 | 100.00% | 9 | 2 | | 5 | | P,T,M,VP,SC | 21 | |
| 11194 | CLEVELAND NOON Exc Award (06/30/2016, 06/30/2017) | 06/16/1949 | Active | 32 | 3 | 0 | 3 | 10.34% | 29 | 3 | | | N | P,M,SC | 24+ | |
| 11277 | COLUMBUS EAST COLUMBUS Exc Award (06/30/2023) | 03/23/1959 | Active | 32 | 6 | 1 | 5 | 18.52% | 26 | 0 | | | N | | 2 | \$360.64 |
| 52419 | COLUMBUS GREATER COLUMBUS | 01/21/1992 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | N | M,SC | 0 | |
| 11106 | CORINTH Exc Award (06/30/2018) | 03/24/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 5 | | | N | VP,SC | 12 | |
| 37571 | DORSEY Exc Award (06/30/2020) | 10/22/1979 | Active | 9 | 1 | 0 | 1 | 12.50% | 10 | 0 | | 5 | R | | 0 | 90+ Days |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11283 | EUPORA | 06/21/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | 6 | R P,M | 6 | | |
| 11111 | FULTON | 02/13/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 18 | | | N SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11204 | GREENWOOD | 05/06/1940 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | 13 | | | N M,SC | 24+ | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 11285 | GRENADA | 06/10/1935 | Active | 29 | 2 | 5 | -3 | -9.38% | 32 | 3 | 0 | | | N P | 0 | | \$30.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 11115 | HERNANDO | 05/30/1957 | Active | 12 | 3 | 0 | 3 | 33.33% | 8 | | 3 | | | T,M,VP,SC | 24+ | | |
| 64368 | HOLCOMB | 06/11/2001 | Active | 8 | 0 | 0 | 0 | 0.00% | 14 | | 10 | | | S,M,VP,SC | 24+ | | |
| 140796 | Horn Lake | 02/03/2020 | Active | 6 | 2 | 23 | -21 | -77.78% | 24 | 4 | 0 | | | N M | 0 | | \$755.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11207 | INDIANOLA | 07/16/1945 | Active | 24 | 3 | 1 | 2 | 9.09% | 24 | 51 | 0 | | | N T,M,SC | 14 | | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | |
| 11208 | INVERNESS | 06/13/1947 | Active | 10 | 0 | 1 | -1 | -9.09% | 16 | 15 | 0 | | 2 | P,T,M,VP,SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 11286 | KILMICHAEL | 02/05/1953 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 19 | 0 | | | P,M,VP,SC | 1 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 11287 | KOSCIUSKO | 04/18/1940 | Active | 43 | 0 | 5 | -5 | -10.42% | 48 | 9 | 0 | | | N M,VP,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 11213 | LELAND | 02/17/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | N P,M,VP,SC | 24+ | | \$60.00 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 11289 | LOUISVILLE | 05/05/1950 | Active | 25 | 0 | 4 | -4 | -13.79% | 32 | 3 | 2 | | | N T,SC | 1 | | |
| | Exc Award (06/30/2016, 07/01/2017) | | | | | | | | | | | | | | | | |
| 11290 | MABEN | 08/10/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 6 | | 3 | N S,T,M,VP | 24+ | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 11291 | MACON | 01/04/1962 | Active | 12 | 4 | 2 | 2 | 20.00% | 10 | 11 | 3 | | | N M | 24+ | 90+ Days | |
| 11123 | MANTACHIE | 01/11/1956 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | | 13 | | | N P,T,VP | 24+ | | |
| 11121 | MARIETTA | 03/21/1961 | Active | 19 | 2 | 1 | 1 | 5.56% | 18 | 7 | 3 | | 3 | S,T,M,VP,SC | 24+ | | |



Club Health Assessment for District 30 M through December 2023

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|-------------|--|--------------|---------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 105607 | NEW ALBANY | 06/02/2009 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 8 | R | M,SC | 24+ | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 11128 | OLIVE BRANCH | 10/30/1951 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 2 | 1 | | | N | S,M,SC | 24+ | |
| 11129 | OXFORD | 08/09/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N | | 2 | \$210.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11133 | RIPLEY | 07/31/1946 | Active | 27 | 4 | 2 | 2 | 8.00% | 23 | 14 | 3 | | 4 | R | P,M,VP | 16 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 11219 | SARDIS | 05/25/1948 | Active | 17 | 2 | 0 | 2 | 13.33% | 16 | | 3 | | | | P,M,VP,SC | 24+ | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 11220 | SENATOBIA | 05/18/1948 | Active | 13 | 2 | 0 | 2 | 18.18% | 10 | | 1 | | 3 | R | M,SC | 1 | |
| 11221 | SHAW | 02/20/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | N | P,M,VP | 0 | \$100.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 117250 | SOUTH BRANCH | 07/23/2012 | Cancelled(6*) | 0 | 0 | 11 | -11 | -100.00% | 11 | 9 | 2 | | None | | P,S,T,M,VP SC | 12 | \$570.00 |
| | Exc Award (06/30/2015, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 11302 | STARKVILLE | 03/08/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 9 | | M,VP,SC | 24+ | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 101538 | STARKVILLE MULTI CULTURE | 03/11/2008 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | | N | P,M,SC | 8 | \$60.00 |
| 11138 | TREMONT | 09/23/1957 | Active | 14 | 3 | 2 | 1 | 7.69% | 13 | 17 | 3 | | 2 | R | M,VP,SC | 9 | 90+ Days |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 11139 | TUPELO | 11/07/1932 | Active | 10 | 0 | 3 | -3 | -23.08% | 13 | 2 | 0 | | | | M,VP,SC | 11 | |
| 98644 | TUPELO EVENING | 02/26/2007 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | 2 | N | M | 2 | \$10.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 38291 | WATER VALLEY | 04/21/1980 | Active | 34 | 1 | 1 | 0 | 0.00% | 34 | 7 | 0 | | | N | | 2 | \$160.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| | | | | |



Club Health Assessment for District 30 M through December 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | | LCIF | | | | |
|---|---------------------|---------------------------|-------------------|---|-----------------------------|---|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| 31545 SOUTHEAST TIPPAH COUNTY 01/15/1976 Cancelled(8*) 12/29/2022 | | | | Number of times on status quo within last two years | If below 15 members appears | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 45 | 1 | 1 | 0 | 800 | 75 | 72 | 3 | 0.38% | 802 | 18 | 64% | 40% | 0% | 7% | 0 | 0% | 1 | 58 | 11 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 30 S through December 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|---------------------------------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11230 | BILOXI | 02/18/1924 | Active(1) | 60 | 2 | 2 | 0 | 0.00% | 60 | 3 | 0 | | | N | SC | 6 | \$2,500.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11148 | BROOKHAVEN | 03/17/1936 | Active | 26 | 3 | 1 | 2 | 8.33% | 25 | 2 | 0 | | | | M,VP,SC | 24+ | |
| 11151 | CANTON | 12/27/1939 | Active | 23 | 0 | 2 | -2 | -8.00% | 26 | 27 | 2 | | | N | M,SC | 2 | |
| 11274 | CARTHAGE | 06/20/1940 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 4 | | | 2 | R | P,M,VP,SC | 24+ |
| 11152 | CLINTON | 08/09/1949 | Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 36 | 3 | | | 3 | N | M,SC | 24+ |
| 11275 | COLLINSVILLE | 02/02/1971 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | | 2 | | M,VP,SC | 24+ |
| 11232 | COLUMBIA | 12/21/1942 | Active(1) | 27 | 3 | 3 | 0 | 0.00% | 25 | 35 | 0 | | | N | SC | 24+ | \$2,000.00 |
| 11153 | CRYSTAL SPRINGS | 02/27/1936 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 0 | | | N | | | 0 |
| 11279 | DE KALB | 10/06/1938 | Active | 8 | 1 | 0 | 1 | 14.29% | 9 | | 4 | | | | M,VP,SC | N/R | |
| 54226 | DIAMONDHEAD | 03/15/1993 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 7 | | | 3 | N | P,M,VP,SC | 24+ |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11234 | ELLISVILLE | 07/07/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 7 | | | N | P,M,VP | N/R | |
| 11156 | FLORENCE | 03/11/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 14 | | | | S,M,VP,SC | N/R | \$600.00 |
| 11284 | FOREST | 11/11/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | | N | P,M,VP,SC | N/R | |
| 53672 | HARRISVILLE | 09/14/1992 | Active | 9 | 0 | 1 | -1 | -10.00% | 11 | 31 | 0 | | | 10 | | P,M,VP,SC | N/R |
| 11239 | HATTIESBURG | 01/30/1928 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | | 8 | | M,VP,SC | 17 |
| 11158 | HAZLEHURST | 07/10/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | | 7 | R | SC | 24+ |
| 11240 | LAUREL | 03/27/1940 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 2 | 0 | | | 2 | N | P,M | 24+ |
| 11292 | MADDEN | 03/16/1970 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 9 | 0 | | | | N | T,VP,SC | 24+ |
| 52747 | MADISON | 03/23/1992 | Active | 68 | 3 | 4 | -1 | -1.45% | 67 | 7 | 1 | | | | N | M,SC | 0 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11166 | MAGEE | 02/14/1936 | Active | 56 | 0 | 5 | -5 | -8.20% | 56 | 7 | 0 | | | | N | SC | 24+ |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11168 | MC COMB | 05/03/1938 | Active(1) | 47 | 1 | 0 | 1 | 2.17% | 52 | | 1 | | | N | S,M,SC | 0 | \$2,305.00 |



Club Health Assessment for District 30 S through December 2023

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| 56162 | MEADVILLE FRANKLIN COUNTY | 10/20/1994 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | 4 | | None | R | P,S,M,VP,SC | 24+ | |
| 11159 | METRO JACKSON | 10/04/1921 | Active | 11 | 0 | 5 | -5 | -31.25% | 17 | 27 | 0 | | 2 | R | M,SC | 24+ | |
| 11296 | MORTON | 01/29/1929 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 26 | | 6 | | | N | S,T,M,SC | 24+ | |
| 11297 | NEWTON | 08/08/1938 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | | N | P,T,VP,SC | 24+ | |
| 119713 | Ocean Springs | 06/19/2013 | Active(1) | 12 | 13 | 1 | 12 | 100.00% | 0 | 10 | 3 | | | | M,VP,SC | 24+ | |
| 96698 | PINE BELT | 03/22/2006 | Active | 12 | 0 | 1 | -1 | -7.69% | 9 | 18 | 0 | | | R | VP,SC | 24+ | \$150.00 |
| 11177 | PORT GIBSON | 09/07/1928 | Active | 20 | 2 | 1 | 1 | 5.26% | 19 | 1 | 1 | | | R | P,VP,SC | 21 | |
| 11179 | RESERVOIR L C | 02/12/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | M,SC | 3 | |
| 11264 | ST MARTIN | 11/02/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 18 | | S,T,M,VP,SC | 3 | \$250.00 |
| 11268 | SUMRALL | 02/26/1940 | Active | 42 | 5 | 3 | 2 | 5.00% | 40 | 1 | 0 | | | N | M,VP,SC | 24+ | |
| 11182 | TERRY | 06/23/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | | 8 | | 6 | | VP,SC | 24+ | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11185 | VICKSBURG | 01/11/1944 | Active | 25 | 0 | 2 | -2 | -7.41% | 26 | 33 | 0 | | | N | S,T,M,VP,SC | 2 | |
| 11270 | WAYNESBORO | 07/15/1948 | Active | 15 | 1 | 1 | 0 | 0.00% | 13 | 1 | 6 | | | | P,T,M,VP,SC | 24+ | 90+ Days \$225.00 |
| 11186 | WESSON | 04/30/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 5 | | | | M,VP,SC | 24+ | \$566.00 |
| 11271 | WOOLMARKET | 01/30/1961 | Active(2) | 9 | 0 | 2 | -2 | -18.18% | 14 | 11 | 5 | | 2 | N | S,M,SC | 13 | |
| 11187 | YAZOO CITY | 01/10/1940 | Active | 17 | 1 | 3 | -2 | -10.53% | 19 | 23 | 1 | | 2 | R | | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 130787 | Orange Grove | 05/31/2017 | Cancelled(8*) | 12/29/2022 |
| 54200 | PETAL | 03/10/1993 | Cancelled(6*) | 03/29/2023 |
| 11304 | UNION | 06/28/1928 | Cancelled(8*) | 06/29/2023 |



Club Health Assessment for District 30 S through December 2023

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| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 743 | 37 | 41 | -4 | -0.54% | 754 | 20 | 65% | 46% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.